

# Oconto County Lakes And Waterways Association

## 2024 Information and Dues Request

Name of  
Organization: \_\_\_\_\_

### Chairman or President

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email address; \_\_\_\_\_

(Never shared without permission)

### Treasurer

Name; \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

(Never shared without permission)

**Please return this sheet with your payment.**

**Membership:     \$50.00**

**OCLAWA**

**PO Box 233**

**Townsend, Wi. 54175**

